

**ORDER OF AHEPA, PALM BEACH CHAPTER #18**  
**c.o. St. Catherine Church, 110 Southern Blvd, West Palm Beach, FL 33405**  
**2024 SCHOLARSHIP APPLICATION -- PAGE 1.**

**This Application must be received on the St. Catherine Church office by Friday, May 24, 2024**  
**ALL REQUIRED DOCUMENTATION MUST ACCOMPANY THE APPLICATION**

**1. PERSONAL DATA**

**Please Answer EACH AND EVERY QUESTION:**

1. Name \_\_\_\_\_
2. Home Address \_\_\_\_\_
3. City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_
4. Telephone \_\_\_\_\_ Date of Birth \_\_\_\_\_ Place \_\_\_\_\_
5. Circle appropriate qualifications: Male \_\_\_\_\_ Female \_\_\_\_\_ Single \_\_\_\_\_ Married \_\_\_\_\_
6. Name and Address of School you plan to attend full time this upcoming term:  
\_\_\_\_\_. Miles from home? \_\_\_\_\_  
All applicable forms must be included to be considered for this Scholarship!
7. Financial Aid applied for? \_\_\_\_ Approved? Yes \_\_\_\_ No \_\_\_\_  
Copy of approval attached? Yes \_\_\_\_ No \_\_\_\_  
Or, copy of Application attached? Yes \_\_\_\_ No \_\_\_\_

**II. LIST YOUR AHEPA FAMILY AFFILIATION**

1. AHEPA/Daughter Affiliate must be **CURRENT** member, with dues paid in full
2. List Chapter and Affiliation: \_\_\_\_\_
3. Chapter's Mailing Address: \_\_\_\_\_
4. ***Please list Affiliate's Membership Number*** \_\_\_\_\_

**III, FAMILY INFORMATION (Personal)**

1. Parents/Guardian (underline one) Married -- Divorced – Separated – Deceased  
a. Name (Father) \_\_\_\_\_ AHEPAN? \_\_\_\_ Yes \_\_\_\_ No  
Address \_\_\_\_\_  
City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_  
Occupation \_\_\_\_\_  
b. Name (Mother) \_\_\_\_\_ DOP? \_\_\_\_ Yes \_\_\_\_ No  
Address \_\_\_\_\_  
City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_  
Occupation \_\_\_\_\_  
c. Student Son of Pericles \_\_\_\_ Yes \_\_\_\_ No; or Maid of Athena \_\_\_\_ Yes \_\_\_\_ No
2. Give information below for all dependent children in the family, **except** the applicant:  
a. Name: \_\_\_\_\_ b. Age: \_\_\_\_\_ c. School Name & Grade Attending  
1. \_\_\_\_\_

2. \_\_\_\_\_
3. \_\_\_\_\_

**You must Answer EACH AND EVERY Question!**

**Applicant's Name:** \_\_\_\_\_ (Print Clearly)

**IV. LIST YOUR EDUCATIONAL EXPERIENCE (beginning with latest )**

	Name of School	Location	Years Attended	Degree or Diploma
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1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_
4. \_\_\_\_\_

**V. The Following MUST BE ENCLOSED with your Scholarship Application:** Please check after numbers.

1. \_\_\_ Your latest High School, or College **transcripts** and **school records, with SAT, GPA scores**
2. \_\_\_ **Copy of acceptance or application**, if high school senior. Or, if you are matriculating, (already enrolled) in accredited college, university or technical post secondary institution, please include confirmation letter indicating your latest grades and that you are already re-enrolled. Be sure to include full name and address of school to be attended. **You must state, and sign that you plan to attend school full time.**
3. \_\_\_ Signed **Letter of Reference\*** (on official letterhead) from a teacher, counselor, or someone who discusses your Academic standing. (No more than (2) letters, please. Neither reference should be related to applicant.)
4. \_\_\_ On **separate sheet** list all **Academic honors\*** received, beginning with most recent honors earned **first**. Have you held any office positions in your school? **List these honors separately\*; include signed documents \*\*. Earn additional points\*\*.**
5. \_\_\_ **List on separate sheet\*** all **Sports** in which you have participated, including all honors, beginning with most recent honor first. Have you earned any Sports letters; held office titles in your school? **Earn points\*\*.**
6. \_\_\_ **List and document** your **extra-curricular and community activities** (i.e. ,clubs, societies, sports, etc.) on a **separate sheet of paper\***, please. **Include** any additional, special accomplishments. **Earn more Points\***

**VI. ESSAY**

**After filling in the above application you must write a comprehensive Essay of 1000 words, or less**, encompassing : **repetition of above accomplishments in Essay form**, to ensure that papers have not been misplaced. State your Career plans and aspirations; list **all Employment records\*** during high school, name of employer, and number of hours worked weekly. Why do you work? **Is there Financial need?\*** Please explain fully. **We do not know, unless you tell us.** Will you continue working **while attending College?\*** Have you applied for **Financial Aid?\*** Letter of acceptance for Financial Aid **earns points. Not accepted, yet?\*** **Copy of Financial Aid application earns additional points.\*\*** Copy of Fin. Aid made on line? **Include Computer On Line Copy; copy is acceptable. Earn Points.\***

Have you been Boy/Girl Scout? Highest rank? Have you earned letters in **Sports?\*** Have you ever had any literary work published? Publisher's name, please. Signatures! Any service to Hospitals? Copies and Signed letters add Points! **Civic Duties!** Have you participated in walkathons? Helped clean beaches? Signatures, please. Have you been involved **in Politics?\*** In what capacity? Put up any billboards for candidates? Have you **held any offices** in high school, clubs, Church? If so, please explain fully. **Extra Points!** Have you been active in Church activities? Worked or danced at the Festival? **Signed statements, Or certificates give you more points.** Held offices in church? Served in Altar? **Earn Points with signed statements\*** Reported for Lamplighter? Signed Statements **Earn Points!\***

The essay is the primary way for the Scholarship Committee to hear from you: about you, your aspirations, and your endeavors. This is how we rate you! Please tell us why you want to continue with your education. What career do you wish to pursue? The more credentials you enclose, the more credibility you earn.

VII. Your Personal (NOT your parents) Estimated budget for the coming year:

YOU MUST ANSWER ALL QUESTIONS:

Financial Resources

<u>Financial Resources</u>		<u>Expenses</u>	
a. From Parents . . . . .	\$ _____	Tuition. . . . .	\$ _____
b. Student Savings . . . . .	\$ _____	Room and Board	\$ _____
c. Loans . . . . .	\$ _____	Books and Supplies	\$ _____
d. Gov't Loans . . . . .	\$ _____		
e. Other . . . . .	\$ _____		
<b>Total Resources</b>	<b>\$ _____</b>	<b>Total Projected Cost:</b>	<b>\$ _____</b>

1. Will you be receiving **financial aid\*** from the school that you will enter this year? Yes \_\_\_ No \_\_\_
2. Have you received any other **scholarships\*** for this coming year? Yes \_\_\_ No \_\_\_ If yes indicate **amounts and sources\*:** \_\_\_\_\_
3. Will you be living at home?\* Yes \_\_\_ No \_\_\_
4. Will you commute Daily?\* Yes \_\_\_ No \_\_\_ Total Miles traveled daily \_\_\_\_\_ Name of School \_\_\_\_\_
5. Have you ever baby sat\* your siblings to enable your parents to work? Yes \_\_\_ No \_\_\_

VIII. SIGNATURE/ENDORSEMENTS: I plan to attend school listed above: Full Time /Part-Time .

We hereby certify that the information contained in this application for scholarship and submitted documentation is true and correct to the best of our knowledge and belief, and that the applicant meets the eligibility requirements set forth in the By Laws of Order of AHEPA.

\_\_\_\_\_  
APPLICANT

\_\_\_\_\_  
DATE

\_\_\_\_\_  
PARENT/GUARDIAN

\_\_\_\_\_

TO BE COMPLETED BY THE SPONSORING CHAPTER PRESIDENT AND SECRETARY\*

6. Have the Chapter's District obligations been met? YES \_\_\_ NO \_\_\_
7. Applicant's Name \_\_\_\_\_
8. Parent/Guardian/Applicant/Sponsors Membership No. \_\_\_\_\_
9. The Parent/Guardian/Applicant/Sponsor is in good standing at the time of the application:  
YES \_\_\_ NO \_\_\_

Chapter President\*:  
Name: \_\_\_\_\_  
Print \_\_\_\_\_

Chapter Secretary\*:  
Name: \_\_\_\_\_  
Print \_\_\_\_\_

Signature: \_\_\_\_\_

Signature \_\_\_\_\_

**IMPORTANT: NO SCHOLARSHIP APPLICATION WILL BE CONSIDERED UNLESS RECEIVED FULLY COMPLETED WITH ALL DOCUMENTATION ATTACHED NO LATER THAN FRIDAY, MAY 24, 2024, in ST. CATHERINE CHURCH OFFICE, Attn: AHEPA Scholarship Committee, 110 Southern Blvd., West Palm Beach, FL 33405. IF MAILED, THE APPLICATION MUST BE POSTMARKED NO LATER THAN MAY 22nd, *\_OR IF HAND DELIVERED TO CHURCH OFFICE:* RECEIVED IN THE CHURCH OFFICE BY 3:00PM on MAY 24, 2024. APPLICATIONS RECEIVED AFTER THAT TIME WILL NOT BE CONSIDERED!**

**AHEPA SCHOLARSHIP COMMITTEE:**

**George D. Psoinos , Chairman**

**561-373-2797**