

ORDER OF AHEPA, PALM BEACH CHAPTER #18
c.o. St. Catherine Church, 110 Southern Blvd, West Palm Beach, FL 33405

I. PERSONAL DATA

Please Answer EACH AND EVERY QUESTION:

1. Name _____
2. Home Address _____
3. City _____ State _____ Zip _____
4. Telephone _____ Date of Birth _____ Place _____
5. Circle appropriate qualifications: Male Female Single Married
6. Name and Address of School you plan to attend full time this upcoming term:
_____. Miles from home? _____

All applicable forms must be included to be considered for this Scholarship!

7. Financial Aid applied for? _____ Approved? Yes ___ No ___
Copy of approval attached? Yes ___ No ___
Or, copy of Application attached? Yes ___ No _____

1. LIST YOUR AHEPA FAMILY AFFILIATION

1. AHEPA/Daughter Affiliate must be CURRENT member, with dues paid in full
2. List Chapter and Affiliation: _____
3. Chapter's Mailing Address: _____
4. *Please list Affiliate's Membership Number* _____

III. FAMILY INFORMATION (Personal)

1. Parents/Guardian Married ___ Divorced ___ Separated ___ Deceased ___
 - a. Name (Father) _____ AHEPAN? ___ Yes ___ No
Address _____
City _____ State _____ Zip _____
Occupation _____
 - b. Name (Mother) _____ DOP? ___ Yes ___ No
Address _____
City _____ State _____ Zip _____
Occupation _____
 - c. Student: Son of Pericles ___ Yes ___ No; or Maid of Athena ___ Yes ___ No

2. Give information below for all dependent children in the family, **except** the applicant:
- | | | | |
|----|----------|---------|----------------------------------|
| | a. Name: | b. Age: | c. School Name & Grade Attending |
| 1. | _____ | _____ | _____ |
| 2. | _____ | _____ | _____ |
| 3. | _____ | _____ | _____ |

You must Answer EACH AND EVERY Question!

Applicant's Name: _____ (Print Clearly)

IV. LIST YOUR EDUCATIONAL EXPERIENCE (beginning with latest)

	<u>Name of School</u>	<u>Location</u>	<u>Years Attended</u>	<u>Degree or Diploma</u>
1.	_____	_____	_____	_____
2.	_____	_____	_____	_____
3.	_____	_____	_____	_____

- V. The Following MUST BE ENCLOSED with your Scholarship Application:** Please check after numbers.
1. __ Your latest High School, or College **transcripts** and **school records, with SAT, GPA scores**
 2. __ **Copy of acceptance or application**, if high school senior. Or, if you are matriculating, (already enrolled) in accredited college, university or technical post secondary institution, please include confirmation letter indicating your latest grades and that you are already re-enrolled. Be sure to include full name and address of school to be attended. **You must state, and sign that you plan to attend school full time.**
 3. __ Signed **Letter of Reference*** (on official letterhead) from a teacher, counselor, or someone who discusses your Academic standing. (No more than (2) letters, please. Neither reference should be related to applicant.)
 4. __ On **separate sheet** list all **Academic honors*** received, beginning with most recent honors earned **first**. Have you held any office positions in your school? **List these honors separately*; include signed documents**.** **Earn additional points**.**
 5. __ **List on separate sheet*** all **Sports** in which you have participated, including all honors, beginning with most recent honor first. Have you earned any Sports letters; held office titles in your school? **Earn points**.**
 6. __ **List and document** your **extra-curricular and community activities** (i.e. ,clubs, societies, sports, etc.) on a **separate sheet of paper***, please. **Include** any additional, special accomplishments. **Earn more Points***

VI. ESSAY

After filling in the above application you must write a comprehensive Essay of 1000 words, or less, encompassing : **repetition of above accomplishments in Essay form**, to ensure that papers have not been misplaced. State your Career plans and aspirations; list **all Employment records*** during high school, name of employer, and number of hours worked weekly. Why do you work? **Is there Financial need?*** Please explain fully. **We do not know, unless you tell us.** Will you continue working **while attending College?*** Have you applied for **Financial Aid?*** Letter of acceptance for Financial Aid **earns points. Not accepted, yet?*** **Copy of Financial Aid application earns additional points.**** Copy of Fin. Aid made on line? **Include Computer On Line Copy;** copy is acceptable. **Earn Points.*** Have you been Boy/Girl Scout? Highest rank? Have you earned letters in **Sports?*** Have you ever had any literary work published? Publisher's name, please. Signatures! Any service to Hospitals? Copies and Signed letters add Points! **Civic Duties!** Have you participated in walkathons? Helped clean beaches? Signatures, please. Have you been involved **in Politics?*** In what capacity? Put up any billboards for candidates? Have you **held any offices** in high school, clubs, Church? If so, please explain fully. **Extra Points!** Have you been active in Church activities? Worked or danced at the

Festival? **Signed statements, Or certificates give you more points.** Held offices in church? Served in Altar? Earn **Points with signed statements*** Reported for Lamplighter? Signed Statements **Earn Points!***

The essay is the primary way for the Scholarship Committee to hear from you: about you, your aspirations, and your endeavors. This is how we rate you! Please tell us why you want to continue with your education. What career do you wish to pursue? The more credentials you enclose, the more credibility you earn.

VII. Your Personal (NOT your parents) Estimated budget for the coming year:

YOU MUST ANSWER ALL QUESTIONS:

Financial Resources

<u>Financial Resources</u>		<u>Expenses</u>	
a. From Parents	\$ _____	Tuition.	\$ _____
b. Student Savings	\$ _____	Room and Board	\$ _____
c. Loans	\$ _____	Books and Supplies	\$ _____
d. Gov't Loans	\$ _____		
e. Other \$ _____			
Total Resources	\$ _____	Total Projected Cost:	\$ _____

1. Will you be receiving **financial aid*** from the school that you will enter this year? Yes ___ No ___
2. Have you received any other **scholarships*** for this coming year? Yes ___ No ___ If yes indicate **amounts and sources*:** _____
3. Will you be living at home?* Yes ___ No ___
4. Will you commute Daily?* Yes ___ No ___ Total Miles traveled daily _____ Name of School _____
5. Have you ever baby sat* your siblings to enable your parents to work? Yes ___ No ___

VIII. SIGNATURE/ENDORSEMENTS: I plan to attend school listed above: Full Time /Part-Time .

We hereby certify that the information contained in this application for scholarship and submitted documentation is true and correct to the best of our knowledge and belief, and that the applicant meets the eligibility requirements set forth in the By Laws of Order of AHEPA.

APPLICANT

DATE

PARENT/GUARDIAN

TO BE COMPLETED BY THE SPONSORING CHAPTER PRESIDENT AND SECRETARY*

6. Have the Chapter's District obligations been met? YES ___ NO ___
7. Applicant's Name _____
8. Parent/Guardian/Applicant/Sponsors Membership No. _____
9. The Parent/Guardian/Applicant/Sponsor is in good standing at the time of the application:
YES ___ NO ___

Chapter President*:
Name: _____

Chapter Secretary*:
Name: _____

Print

Print

Signature: _____

Signature _____

IMPORTANT: NO SCHOLARSHIP APPLICATION WILL BE CONSIDERED UNLESS RECEIVED FULLY COMPLETED WITH ALL DOCUMENTATION ATTACHED NO LATER THAN FRIDAY, MAY 26, 2023, in ST. CATHERINE CHURCH OFFICE, Attn: AHEPA Scholarship Committee, 110 Southern Blvd., West Palm Beach, FL 33405. IF MAILED, THE APPLICATION MUST BE POSTMARKED NO LATER THAN MAY 23RD, OR IF HAND DELIVERED TO CHURCH OFFICE: RECEIVED IN THE CHURCH OFFICE BY 3:00PM on MAY 26, 2023. APPLICATIONS RECEIVED AFTER THAT TIME WILL NOT BE CONSIDERED!

2023 SCHOLARSHIP APPLICATION -- PAGE 1.

**This Application must be received on the St. Catherine Church office by Friday, May 26, 2023
ALL REQUIRED DOCUMENTATION MUST ACCOMPANY THE APPLICATION**

AHEPA SCHOLARSHIP COMMITTEE:

George D. Psoinos , Chairman

561-373-2797